

## Grays Harbor County Citizen Corps AGENDA

## September 9th, 2020

310 W Spruce Street, Montesano 360-249-3911

Chair: Stephanie Allestad	Co-Chair: Mike Michener	Secretary: Carmin McCullough
Introductions:		
Minutes:		·
Reports:		
Meet the Agency: none for	r September	

<u>Discussion:</u> Disaster Preparedness Month Great Shake-Out

For the Good of the Order:

Training Opportunities & Dates to Remember:

October 5th – 7th Partners in Emergency Preparedness Training & Conference – Online

Next Meeting- Wednesday, October 14th, 2020