



Grays Harbor County Citizen Corps

AGENDA

March 11, 2020

310 W Spruce Street, Montesano
360-249-3911

Chair: Stephanie Allestad

Co Chair: Mike Michener

Secretary: Carmin McCullough

Introductions:

Minutes:

Reports:

Meet the Agency: none for June

Discussion: EXPO

For the Good of the Order:

Training Opportunities & Dates to Remember:

August 1st – North Beach Community Fair TBD

September 2020 – [WSEMA](#) & [LEPC](#) Conference will be combined

October 3rd – GHDEM EXPO

October 5th – 7th [Partners in Emergency Preparedness](#) Training & Conference – Lynnwood, WA TBD

[Next Meeting- Wednesday, July 8th, 2020](#)