



## Grays Harbor County Citizen Corps

### AGENDA

**August 12, 2020**

310 W Spruce Street, Montesano  
360-249-3911

Chair: Stephanie Allestad

Co-Chair: Mike Michener

Secretary: Carmin McCullough

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Introductions:

Minutes:

Reports:

Meet the Agency: none for August

Discussion: EXPO

For the Good of the Order:

Training Opportunities & Dates to Remember:

October 3<sup>rd</sup> – GHDEM EXPO

October 5<sup>th</sup> – 7<sup>th</sup> [Partners in Emergency Preparedness](#) Training & Conference – Online

**Next Meeting- Wednesday, September 9th, 2020**