

**LEPC Meeting Minutes  
July 25, 2019**

X	Jeremiah Brown	X	Kerianne Ehrlich	X	Beth Vallier	X	Bob Kepka	x	Dale Houston	X	Rory Tillet
X	Roy Folk	X	Richard Brown	X	Shelly Vopat						

<u>TOPIC</u>	<u>DISCUSSIONS POINTS</u>	<u>ASSIGNMENTS</u>	<u>WHO</u>	<u>WHEN</u>
<b>OLD BUSINESS</b>				
<b>Meeting Minutes</b>	Motion was made by Bob Kepka and seconded by Richard Brown to approve the April minutes as printed.			
<b>NEW BUSINESS</b>				
<b>Generator</b>	Beth Vallier reported that the new generator for the Hospital should be done in October. The Dane G. Hansen Foundation grant is going to cover \$115,000 of the approximately \$300,000 cost for generator. The County sales tax fund set up for the hospital will cover the rest.			
<b>Safe Room</b>	Beth Vallier has prepared a grant for a safe room. She reduced the size from the last time she applied for the safe grant room, but made it for the worse case possible. FEMA will pay for 75% of it so they would be responsible for the other 25% of the cost, of which in-kind contributions can be used to offset this cost.			
<b>North Central Regional meeting</b>	Bob Kepka reported that they have sign boards available for any County that wants one.			
<b>HAZMAT &amp; Decontamination</b>	Register on KS-Train for the HAZMAT & Decontamination training taught by Barton County Community College.			
<b>ESF#8 Dinner Meeting</b>	The next LEPC meeting is August 22 with an ESF#8 & LEPC Dinner Meeting to be held at ECMC Administration Building Conference Room at 6:00 pm. The topic is children trauma and the adverse effects on children during an emergency. Please RSVP to the Health Department by calling 785-472-4488 by August 16th.			
<b>Adjourned</b>	There being no further business, the meeting adjourned at 7:55 pm.			

**LEPC Meeting Minutes  
May 23, 2019**

<u>TOPIC</u>	<u>DISCUSSIONS POINTS</u>	<u>ASSIGNMENTS</u>	<u>WHO</u>	<u>WHEN</u>
<b>ESF#8 Dinner Meeting</b>	August 22 ESF#8 & LEPC Dinner Meeting to be held at ECMC Administration Building Conference Room at 6:00 pm. Human Trafficking will be presented. RSVP to Public Health, 785-472-4488 by Aug. 16.			
<b>Adjourned</b>	There being no further business, the meeting adjourned at 8:10 pm.			