

# **AGENDA**

## **ALBION TOWN COUNCIL MEETING**

**Tuesday, November 26, 2019, 6:00 P.M.**  
**Albion Municipal Building**  
**211 East Park Drive, Albion, IN 46701**

**ATTENDANCE:**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES: Executive Session 11/19/19 & Special Meeting 11/22/19**

**ANNOUNCEMENTS:**

1. Open House in honor of departing Town Manager Stefen Wynn – 12/10/19, 5pm
2. Recognition of Town Board and Commission Members – 12/10/19 Council Meeting

**OPEN DISCUSSION:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Consideration of Façade Grants
2. Concerns regarding pit bulls and cats - Joyce Gage
3. Selection of Design Engineer for 2020 CCMG Projects
4. Open Sealed Bids for Salt Spreader
5. Residential Housing Impact Study – Jim Higgins, London Witte Group
6. Update on Filling General Laborer Position in Street Department
7. Consideration of Quotes for the purchase of a 2020 3/4 Ton 4x4 Chevrolet Truck
8. Consideration of Street Superintendent Employment Agreement
9. Consideration of 2020 Payroll Ordinance No. 2019-15 – 2<sup>nd</sup> Reading
10. Approval of Rainy-Day Appropriation Reduction – Resolution No. 2019-17
11. Elected Official Nepotism & Conflict of Interest Compliance Forms

**DEPARTMENT HEADS:**

**Fire Dept**  
**Police Dept**  
**Town Manager**

**APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:**

Accounts Payable Vouchers as of November 26, 2019.

**ADJOURNMENT:**

*The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.*