

# AGENDA

## ALBION TOWN COUNCIL MEETING

Tuesday, August 11, 2020, 6:00 P.M.  
Albion Municipal Building  
211 East Park Drive, Albion, IN 46701

**Individuals that wish to attend this meeting virtually may do so via Teleconference by logging onto GoToMeeting (Meeting ID# 280137509)**

**ATTENDANCE:**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES:** Meeting Minutes July 28, 2020

**ANNOUNCEMENTS:**

**OPEN DISCUSSION:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Permission to apply for grant, purchase gear – Fire Chief Bob Amber**
  - a) **Ballistic Vests:** *(Requesting permission to apply for IPEP Grant, matching funds to come from LIT Public Safety funds and/or Fire Budget)*
  - b) **Turnout Gear:** *(Applied for grant in March, matching funds and additional gear to come from LIT Public Safety funds and/or Fire Budget)*
2. **Consideration of Special Event Applications & proposed Fireworks Display**  
*\*Governor Holcomb's Order extended Stage 4.5 to September 2, 2020.*
  - a) **Relay for Life** *(8/22/2020)*
  - b) **Make it Your Own Mural Festival** *(9/10/2020)*
  - c) **Noble House Ministries Color a Brighter Future 5K/1 Mile Walk/Run** *(9/26/20)*
  - d) **2020 Fire Works Display** *(9/5/20; Rain date 9/6/20)*
3. **Department Head Reports:**
  - **Park/Cemetery Depts**
  - **Street/Cemetery Depts**
  - **Water/Wastewater Depts**

**APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:**

Accounts Payable and Payroll Vouchers as of July 30, 2020 and August 11, 2020.

**ADJOURNMENT:**

*The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.*