

**AGENDA**  
**ALBION TOWN COUNCIL MEETING**  
**Tuesday, April 25, 2023, 6:00 P.M.**  
**Albion Municipal Building**  
**211 East Park Drive, Albion, IN 46701**

**Individuals that wish to attend this meeting virtually may do so via Teleconference by logging onto GoToMeeting (Meeting ID# 280137509)**

**ATTENDANCE:**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MINUTES:** Regular Meeting April 11, 2023

**ANNOUNCEMENTS:**

**OPEN DISCUSSION:**

**Housing Resource Hub – Scope of Services presentation by Heather Presley Cowen & Ryan Chasey**

**DEPARTMENT HEAD REPORTS:**

**Fire Dept – Approval of Biannual Volunteer Firefighter Pay**

**Police Dept – Consideration of sealed bids for disposal of 2013 Dodge Charger**

**Town Manager – Community & Economic Development Forum to be held May 25<sup>th</sup> at AMB**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Approval of items for disposal and Internet Auction Agreement with Biddergy.com**
- 2. Consideration of participating in 80/20 Matching Grant for Electric Vehicle Charging Station**
- 3. Consideration of Compliance Forms (CF-1) for Tax Abatements**

**APPROVAL OF ACCOUNTS PAYABLE & PAYROLL VOUCHERS:** as of April 20th, & April 25th, 2023.

**ADJOURNMENT:**

*The Town of Albion acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Albion Town Hall @ 260-636-2246.*